

MUNICIPAL DISTRICT OF BIGHORN NO. 8

COMMUNITY SERVICES BOARD MEETING

DRAFT MEETING AGENDA

DATE : TUESDAY, OCTOBER 4
TIME : 1:00 PM – 4:00 PM
PLACE : MD of Bighorn Council Chambers
OFFICE FILE No.: 0105-19-01

PAGE
No.'s

1. **CALL TO ORDER**
2. **REGRETS**
3. **ADOPTION OF AGENDA**
4. **ADOPTION OF MINUTES**
 - a) August 24,2022, Meeting Minutes
5. **BUSINESS ARISING FROM MINUTES**
 - a) Brief updates by CSC:
 - a. Update on RCSPFP with HarGroup
 - b. Update on Insurance and Community Programs
6. **REPORTS**
 - a) L BROWN, WARD 2 / DMF
 - b) M BLOKHUIS, WARD 1 / EXSHAW
 - c) A JAMES, WARD 3 / JAMIESON RD. & COUNCIL
 - d) M Krainer, Ward 4 / Benchlands
 - e) D Saul, CSC
7. **NEW BUSINESS**
 - a) Doug Saul, CSC: Grant Accounting Reports 2022
 - b) Doug Saul, CSC: Grant Applications 2023
8. **CORRESPONDENCE/INFORMATION**
 - a) Summary document of 2022 CS Grant Accounting Reports and 2023 CS Grant Applications
 - b) CSC Regular Information Report, from August 24 – October 4, 2022

9. DATE/LOCATION OF NEXT MEETING

10. CLOSED MEETING

11. ADJOURNMENT

12. FUTURE MEETING ITEMS TO REMEMBER

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