



Municipal District of Bighorn No. 8

AGRICULTURAL SERVICES AND ENVIRONMENTAL ADVISORY BOARD

MEETING AGENDA (DRAFT)

September 28th 2018, 9:00am
Council Chambers

File: 0105-18-01

CALL TO ORDER

	<u>ACTION REQUIRED</u>	<u>PAGE NO.</u>
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1. Agenda

- a. Additions
- b. Approval

MOTION

2. Adoption of Minutes

June 1, 2018

MOTION

1

3. Delegations

- none

4. Environmental Fieldman's Reports

- June, July, August

INFORMATION

77

5. Business Arising from Minutes

- a. Chronic Wasting Disease (CWD)

INFORMATION

81

6. General Business

- a. Living in the Natural Environment
- b. Jumpingpound Creek Watershed Partnership (JCWP)
- c. Municipal Update
- d. Alberta Agriculture & Forestry Update
- e. Ghost Watershed Alliance Society (GWAS)
- f. Public Member Reports

Kendra
Kendra
Councilors
Sandy via email
Bryne
All

83

85

7. New Business

- a. 2019 Workshop Ideas
- b. 2018 Resolution Responses & Report Card
- c. Provincial ASB Conference
- d. ASEAB Members Expiring
- e. Water & Agriculture Conference

INFORMATION
INFORMATION
INFORMATION
INFORMATION
INFORMATION

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111

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8. Information

- a. Various Publications (available at meeting)

9. Next Meeting Date

10. Adjournment