



# Municipal District of Bighorn No. 8

AGRICULTURAL SERVICES AND ENVIRONMENTAL ADVISORY BOARD  
MEETING AGENDA (DRAFT)

June 1<sup>st</sup> 2018, 9:00am  
Council Chambers

File: 0105-18-01

## CALL TO ORDER

**ACTION**      **PAGE NO.**  
**REQUIRED**

### 1. Agenda

- a. Additions
- b. Approval

MOTION

### 2. Adoption of Minutes

March 23, 2018

MOTION

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### 3. Delegations

- 9:00am – Brett Boukall, Bow District Senior Wildlife Biologist with Alberta Environment & Parks
- 11:00am – Sandi Riemersma, Environmental Biologist with Palliser Environmental Services

INFORMATION

INFORMATION

### 4. Environmental Fieldman's Reports

- March, April, May

INFORMATION

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### 5. Business Arising from Minutes

- a. none

### 6. General Business

- a. Living in the Natural Environment
- b. Jumpingpound Creek Watershed Partnership (JCWP)
- c. Municipal Update
- d. Alberta Agriculture & Forestry Update
- e. Ghost Watershed Alliance Society (GWAS)
- f. Public Member Reports

Kendra  
Kendra  
Councilors  
Sandy  
Bryne  
All

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### 7. New Business

- a. Wild Boar at Large Bounty Program
- b. ASB Field Visit
- c. Range Management Workshop Update

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77  
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- d. ASB Summer Tour
- e. MD of Bighorn Welcome Package

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INFORMATION

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**8. Information**

- a. Various Publications (available at meeting)

**9. Next Meeting Date**

**10. Adjournment**