

DRAFT AGENDA

Municipal Excellence Committee meeting to be held
Monday, April 23, 2018, 11:00 a.m.
Council Chambers, M.D. offices in Exshaw

File: 0105-05-01

Page No.'s

1. **CALL TO ORDER**
2. **ADOPTION OF AGENDA**
3. **MINUTES**
 - Pg. 1 a) March 26, 2018 Municipal Excellence Committee Meeting Minutes
4. **BUSINESS ARISING FROM THE MINUTES**
 - Pg. 3 a) Bighorn Emergency Services Firefighter Years of Service List- Review
 - b) Firefighter Appreciation Event [Verbal]
5. **BUSINESS**
 - a)
6. **INFORMATION**
7. **INCAMERA**
 - Pg. 7 a) Personnel
8. **NEXT MEETING DATE**

Next scheduled meeting is **Monday, May 28, 2018, 11:00 a.m.**
9. **ADJOURNMENT**