

# DRAFT AGENDA

Municipal Excellence Committee meeting to be held  
**Monday, March 26, 2018, 9:00 a.m.**  
Council Chambers, M.D. offices in Exshaw

File: 0105-05-01

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1. **CALL TO ORDER**

2. **ADOPTION OF AGENDA**

3. **MINUTES**

Pg. 1 a) February 20, 2018 Municipal Excellence Committee Meeting Minutes

4. **BUSINESS ARISING FROM THE MINUTES**

Pg. 3 a) Memorandum re: Firefighter Appreciation Event

- Bighorn Emergency Services Roll Numbers
- Years of Service Pin Estimates
- Venue options
- Catering options

5. **BUSINESS**

a) Industry Reception Update [Verbal]

6. **INFORMATION**

7. **INCAMERA**

a)

8. **NEXT MEETING DATE**

Next scheduled meeting is **Monday, April 23, 2018, 11:00 a.m.**

**(Note: CAO will be on Vacation)**

9. **ADJOURNMENT**