



Municipal District of Bighorn No. 8

AGRICULTURAL SERVICES AND ENVIRONMENTAL ADVISORY BOARD
MEETING AGENDA (DRAFT)

March 23rd 2018, 9:00am
Council Chambers

File: 0105-18-01

CALL TO ORDER

<u>ACTION REQUIRED</u>	<u>PAGE NO.</u>
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1. Agenda

- a. Additions
- b. Approval

MOTION

2. Adoption of Minutes

January 12, 2018

MOTION

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3. Delegations

- 9:00am – Reeve Dene Cooper
- 11:00am – TerraShift Engineering presentation on Alberta Wetland Policy

INFORMATION
INFORMATION

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4. Environmental Fieldman's Reports

- January, February

INFORMATION

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5. Business Arising from Minutes

- a. JCWP SOW update

INFORMATION

6. General Business

- a. Living in the Natural Environment
- b. Jumpingpound Creek Watershed Partnership (JCWP)
- c. Municipal Update
- d. Alberta Agriculture & Forestry Update
- e. Ghost Watershed Alliance Society (GWAS)
- f. Public Member Reports

Kendra
Kendra
Councilors
Sandy via email
Bryne
All

57

7. New Business

- a. Range Management Workshop Update

INFORMATION

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8. Information

- a. Various Publications (available at meeting)

9. **Next Meeting Date**

10. **Adjournment**